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| |  | | --- | | **CURRICULUM VITAE RESUMIDO** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ( No incluir anexos ni comprobantes) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | **APELLIDO PATERNO** | | | | |  |  | |  |  | **APELLIDO MATERNO** | | | | | | | | | **NOMBRE(s)** | | | | | | | |  |  | | | | | | | |
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|  | | **INSTITUCIÓN EN QUE LABORA ACTUALMENTE** | | | | | | | | | |  | |  | | | |  | | |  | | | | | | | |  |  | | | | | | | |
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|  | | **PUESTO EN LA INSTITUCIÓN** | | | | |  |  | |  |  |  | |  | | | |  | | |  | | | | | | | |  | **FECHA DE INGRESO A LA INSTITUCIÓN** | | | | | | | |
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|  | | **TIPO DE CONTRATACIÓN** | | | | |  |  | |  |  |  | |  | | | |  | | |  | | | | | | | |  | **FECHA DE NACIMIENTO** | | | | | | | |
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|  | | Definitiva | |  | | Temporal |  |  | |  |  |  | |  | | | |  | | | | | | | | | | |  | | | | | | | | |
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|  | | **GRADOS ACADÉMICOS OBTENIDOS** | | | | | | | | | | | | | | | |  | | |  | | | | | | | |  |  | | | | | | | |
|  | | **NOMBRE DEL GRADO Y ÁREA** | | | | |  |  | |  |  |  | | **INSTITUCIÓN** | | | |  | | | **PERIODO CURSADO** | | | | | | | | | **AÑO DE TIT.** | | | | | | | |
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|  | | **EXPERIENCIA ACADÉMICA: primera actividad o puesto desempeñado y los últimos cuatro:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | **ACTIVIDAD O PUESTO** | | | | |  |  | |  |  |  | | **INSTITUCIÓN** | | | |  | | |  | | | | | | | | **PERIODO DE (M-A) A (M -A)** | | | | | | | | |
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|  | | **Si pertenece al Sistema Nacional de Investigadores, indique:** | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  | | | | | | | |
|  | | **Candidato** | |  | | **Nivel 1** |  | **2** | |  | **3** |  | |  | | | |  | | |  | | | | | | | |  |  | | | | | | | |
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|  | | **ACTIVIDAD DOCENTE** | | | | |  |  | |  |  |  | |  | | | |  | | |  | | | | | | | |  |  | | | | | | | |
| **ASIGNATURAS IMPARTIDAS** | | | | | | | | | | | | | | **PERIODO PLAN ESTUDIOS** | | | | **HRS. TEORÍA** | | | **HRS. PRACTICA** | | | | | | | | **PERIODO IMPARTIDO** |  | | | | | | | |
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|  | | | | | **EXPERIENCIA PROFESIONAL** | | | | | | | | | | | | | | | | | | |  | | |  |  | | | |  |  | | | | | | |  | | | |  |
|  | **ACTIVIDAD O PUESTO** | | | | | | | | | | | | | | |  | | |  |  | |  |  | |  | **ORGANIZACIÓN O EMPRESA** | | | | |  | | | |  | | **AÑO O PERIODO** | |
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| **PRODUCTOS DEL QUEHACER UNIVERSITARIO en los rubros siguientes (poner cantidades)** | | | | | | | | | |
| **DOCENCIA** |  |  |  |  | |  |  |
| LIBROS | | | NOTAS DE CLASE | MATERIAL DIDÁCTICO | | MANUAL DE PRACTICAS | |
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| **INVESTIGACIÓN** |  |  |  |  |  |  |  | |
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| **DIFUSIÓN** |  |  |  |  |  |  |  | |
| ARTÍCULOS DE DIVULGACIÓN | | | PARTICIPACIÓN EN FOROS |  |  |  |  | |
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| **VINCULACIÓN** |  |  |  |  |  |  |  | |
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|  | | **FICHAS BIBLIOGRÁFICAS de sus cinco trabajos que considere más relevantes** | | | | | | | | | | | | | | | | | | | | |
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|  | | **PERTENENCIA A ASOCIACIONES PROFESIONALES** | | | | | | | | | | | | | | | |  | |  | | |
|  | | **NOMBRE DE LA ASOCIACIÓN** | | | |  | |  | |  | |  | |  | **TIPO DE MEMBRESIA** | | | | | **PERIODO** | | |
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|  | **PREMIOS DISTINCIONES (Premios nacionales, estatales, locales y otros)** | | | | | | | | | | | | |  |
|  | **AÑO** | **DESCRIPCIÓN** | | | |  |  |  |  |  |  |  |  |  |
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|  | **LOGROS en no más de 250 palabras** | | | | | | | | | |  |  |  |  |
|  | **RESEÑE LOS LOGROS ACADÉMICOS Y/O PROFESIONALES MÁS IMPORTANTES:** | | | | | | | | | | | |  |  |
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|  | **LIBROS DE TEXTO PUBLICADOS en los últimos cinco años** | | | | | | | | | | | |  |  |
|  | **TITULO** | |  |  |  |  |  | **NO. NOMBRE Y TIEMPO DE** | | | |  | **NIVEL** | **AÑO DE** |
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| \* Si son varios los autores incluirlos a todos, pero señalar con un signo aquellos que no están adscritos al programa. | | | | | | | | | | | | | | |
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|  | **LIBROS DE TEXTO PRÓXIMOS A PUBLICARSE (en proceso de elaboración)\*\*** | | | | | | | | | | | | | |
|  | **TITULO** | |  |  |  |  |  | **NO. NOMBRE Y TIEMPO DE** | | | |  | **NIVEL** | **AÑO ESP. DE** |
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| \*\* Considerar el año de publicación aquel en el cual se tenga programado terminar la obra | | | | | | | | | | | | |  |  |

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|  | **MATERIAL DIDÁCTICO producido en los últimos cinco años** | | | | | | | | | | |  |  |
|  | **NO. NOMBRE Y TIEMPO DE** | | | |  |  |  |  | **DESCRIPCIÓN DEL MATERIAL** | | |  |  |
|  | **DEDICACIÓN DEL PROFESOR \*** | | | | |  |  |  |  |  |  |  |  |
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|  |  | Todos los datos aquí asentados son verídicos y se presentarán las copias correspondientes, | | | | | | | | | | | |
|  |  | cuando el CONAIC así lo requiera | | | | | | | |  |  |  |  |
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|  | Fecha |  | | | |  |  |  | Firma |  |  |  |  |
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|  | Datos para envió de información: | | | | | |  |  |  |  |  |  |  |
|  | Teléfono: |  | | | | |  |  | e-mail: |  | | | |
|  | Teléfono: |  | | | | |  |  | e-mail: |  | | | |
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